

AMENDMENT # 1

TO CONTRACT FOR SERVICES OF INDEPENDENT CONTRACTOR

Between the State of Nevada
Acting by and Through Its

Various Agencies through Department of Administration, Purchasing Division

515 E. Musser St
Carson City, NV, 89107
Contact: Gail Burchett
Phone: 775-684-0712 Fax: 775-684-0188
Email: gburchett@admin.nv.gov

and

Curtis & Sons Construction, Inc.
1201 South Orchard Road
Gardnerville, NV 89410
Contact: Doug Curtis
Phone: 775-782-2728 Fax: 775-782-8439
Email: cscinc55@aol.com

1. **AMENDMENTS.** For and in consideration of mutual promises and/or their valuable considerations, all provisions of the original contract resulting from Request for Proposal #3159 and dated 07-07-2015, attached hereto as Exhibit A, remain in full force and effect with the exception of the following:
 - A. Increase contract authority to \$2,000,000.00 for the continuation of necessary services supporting multiple State agencies
 - B. Extend the contracts termination date by two (2) years with a new effective to date of June 30, 2021

Current Contract Language:

Effective From:	July 15, 2015	To:	June 30, 2019
Total Contract Not to exceed	\$1,000,000.00		

Amended Contract Language:

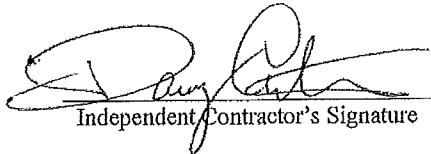
Effective From:	July 15, 2015	To:	June 30, 2021
Total Contract Not to exceed	\$2,000,000.00		

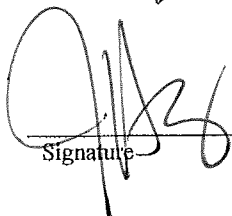
2. **INCORPORATED DOCUMENTS.** Exhibit A (Original Contract) is attached hereto, incorporated by reference herein and made a part of this amended contract.


Exhibit A: Original Contract

3. **REQUIRED APPROVAL.** This amendment to the original contract shall not become effective until and unless approved by the Nevada State Board of Examiners.

IN WITNESS WHEREOF, the parties hereto have caused this amendment to the original contract to be signed and intend to be legally bound thereby.

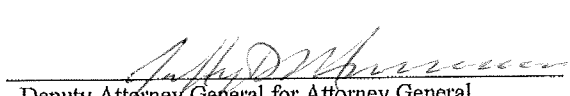
 3-5-19 CEO
Independent Contractor's Signature Date Independent Contractor's Title

 3-7-2019 _____
Signature Date Title

 APPROVED BY BOARD OF EXAMINERS
Signature – Board of Examiners

On: 5-14-19
Date

Approved as to form by:

 6 Mar 19
Deputy Attorney General for Attorney General Date